

**REMARKS/ARGUMENTS**

No new matter is introduced by the amendment shown above.

Applicant respectfully requests allowance of all pending claims.

**CONTACT INFORMATION**

If the Examiner has any questions or needs any additional information, the Examiner is invited to telephone the undersigned attorney at (805)681-5078.

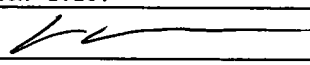
Date: June 28, 2005

Respectfully submitted,  
Thane M. Larson



By: Arnold M. de Guzman  
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Please send correspondence to:  
**IP Administration**  
**Legal Department, M/S 35**  
**HEWLETT-PACKARD COMPANY**  
**P.O. Box 272400**  
**Fort Collins, CO 80527-2400**

CERTIFICATE OF MAILING			
I hereby certify that this correspondence, including the enclosures identified herein, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on the date shown below. If the Express Mail Mailing Number is filled in below, then this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 C.F.R. 1.10.			
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Typed or Printed Name:	Arnold M. de Guzman, Reg. No. 39,955	Dated:	June 28, 2005
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